



ST. JOHN THE BAPTIST GREEK ORTHODOX

An Orthodox Christian community striving to glorify God in all things, to embody the True Faith in our lives, to grow together as a parish family, and to serve our neighbor in love.

SUNDAY BULLETIN

FEBRUARY 8, 2026

Today we commemorate:

- ◆ *Sunday of the Prodigal Son*
- ◆ *Theodore the General*
- ◆ *Zachariah the Prophet*



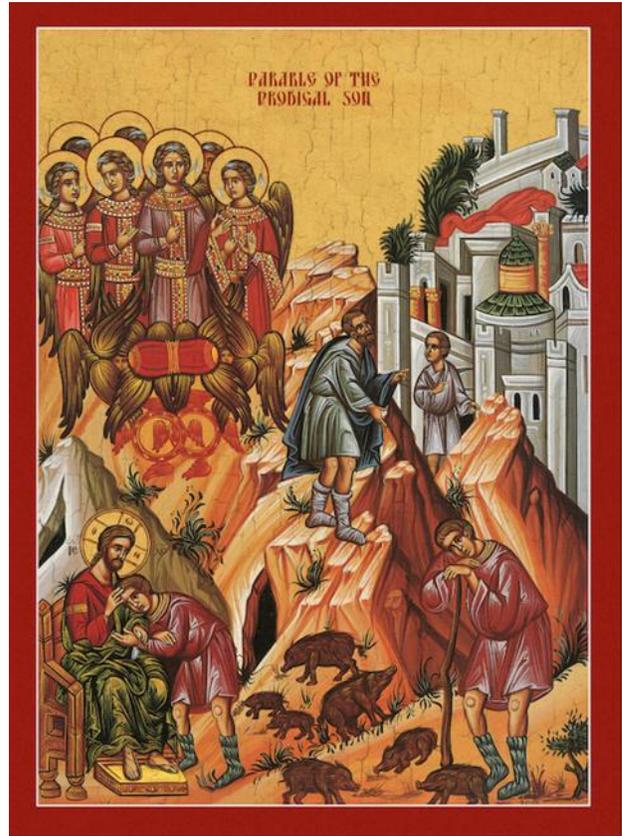
Today's Memorials

ΑΙΩΝΙΑ Η ΜΝΗΜΗ ΑΥΤΩΝ!
May their memory be eternal!

40-day: George Liosatos
 1-year: Eleni Arvanitis
 Christos Papaioannou
 Konstantina Papaioannou
 Paraskevi Theodosopoulos
 Antonia Liosi
 Maria Master

On duty this Sunday:

Pangari: Team B (St. Andrew)
 Acolytes: Team A (Archangel Michael)



COME AND SEE THE RISEN LORD!

Join us each Sunday morning for
Orthros/Matins conducted
in Greek & English.

- ◇ Orthros Binders are in the narthex with service text
- ◇ Proper attire is required during church services.

SUNDAY SERVICES

Matins/Orthros..... 8:30am
 Divine Liturgy 9:45am

WEEKDAY SERVICES

Matins/Orthros..... 8:00am
 Divine Liturgy 9:00am

WWW.STJOHNTHEBAPTISTGOC.ORG

(847) 827-5510

2350 E DEMPSTER ST, DES PLAINES, IL

STJOHNBAPTISTGOC

SJBGREEKORTHODOX



ENTRANCE HYMN

Δεῦτε προσκυνήσωμεν καὶ
προσπέσωμεν Χριστῷ. Σῶσον ἡμᾶς Υἱὲ
Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντάς
σοι, Ἀλληλοῦια.

Come let us worship and bow down
before Christ. Son of God, who rose
from the dead, save us who sing to
Thee, Alleluia.

RESURRECTIONAL APOLYTIKION

2ND TONE

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ ζωὴ
ἢ ἀθάνατος, τότε τὸν ἄδην ἐνέκρωσας,
τῇ ἀστραπῇ τῆς θεότητος· ὅτε δὲ καὶ
τοὺς τεθνεῶτας, ἐκ τῶν καταχθονίων
ἀνέστησας, πᾶσαι αἱ δυνάμεις τῶν
ἐπουρανίων ἐκραύγαζον· Ζωοδότα
Χριστέ, ὁ Θεὸς ἡμῶν δόξα σοι.

When You descended unto Death, O
Lord, You who are immortal Life put
Hades to death, by the lightning of
Your divinity. And when You raised
the dead from the netherworld, all the
hosts of heaven sang aloud to You, “O
Christ God, Giver of life, glory to
You!”

APOLYTIKION FOR THE FEAST OF THE PRESENTATION

1ST TONE

Χαῖρε κεχαριτωμένη Θεοτόκε Παρθένε·
ἐκ σοῦ γὰρ ἀνέτειλεν ὁ Ἥλιος τῆς
δικαιοσύνης, Χριστὸς ὁ Θεὸς ἡμῶν,
φωτίζων τοὺς ἐν σκότει. Εὐφραίνου καὶ
σὺ Πρεσβύτα δίκαιε, δεξάμενος ἐν
ἀγκάλαις τὸν ἐλευθερωτὴν τῶν ψυχῶν
ἡμῶν, χαριζόμενον ἡμῖν καὶ τὴν
Ἀνάστασιν.

Lady full of grace, rejoice, O Virgin
Theotokos, for Christ our God, the
Sun of righteousness has risen from
you and He illumined those in
darkness. And you, righteous Elder, be
glad in heart, receiving in your
embraces the One who liberates our
souls and bestows on us the
Resurrection.

APOLYTIKION FOR THE MARTYR

4TH TONE

Στρατολογία ἀληθεῖ ἀθλοφόρε, τοῦ
οὐρανοῦ στρατηγὸς Βασιλέως,
περικαλῆς γεγένησαι Θεόδωρε,
ὄπλοις γὰρ τῆς πίστεως, παρετάξω
ἐμφρόνως, καὶ κατεξωλόθρευσας,
τῶν δαιμόνων τὰ στίφη, καὶ
νικηφόρος ὄφθης ἀθλητῆς, ὅθεν σὲ
πίστει, αἰεὶ μακαρίζομεν.

In truth enlisted with the King of the
Heavens, thou didst become for Him a
noble commander, O trophy-bearer
and Great Martyr Theodore. With the
weaponry of faith didst thou arm
thyself wisely and didst utterly destroy
all the hordes of the demons, as a
triumphant athlete of the Lord;
wherefore we ever do faithfully call
thee blest.

MEMORIAL APOLYTIKION

PLAGAL OF THE 4TH TONE

Μνήσθητι, Κύριε, ὡς ἀγαθὸς τῶν δούλων σου, καὶ ὅσα ἐν βίῳ, ἥμαρτον συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ σὺ ὁ δυνάμενος, καὶ τοῖς μεταστᾶσι, δοῦναι τὴν ἀνάπαυσιν.

Remember Your servants, O Lord, since You are good, and forgive them for all their sins in life; for no one is without sin except for You who are able to give rest to those who have passed away.

APOLYTIKION FOR THE GUARDIAN ANGEL

3RD TONE

Φύλαξ Ἄγγελε, φρούρει καὶ σκέπε, τὸν δοθέντα σοι εἰς προστασίαν, ἀπὸ παντός σκοτεινοῦ παραπτώματος. Ἐκ κατηγήσεως γὰρ ὁ Φιλάνθρωπος, πρὸς τὸν πιστὸν σε κατέστησε φύλακα. Ὅθεν Ἄγγελε, Χριστὸν τὸν Θεὸν ἰκέτευε, φυλάττων μέ πιστὸν Θεοῦ θεράποντα.

Guard and shelter me, who am entrusted to your guardianship, Guardian Angel, lest I fall into a dark sin of any kind. The Lord who loves all humanity assigns your kind to each believer at the time of their baptism as their guardian. And therefore entreat Christ our God, and guard me the believer, as the servant of God.

APOLYTIKION OF THE PARISH - ST. JOHN THE BAPTIST

2ND TONE

Μνήμη Δικαίου μέτ' ἐγκωμίων, σοὶ δὲ ἀρκέσει ἡ μαρτυρία τοῦ Κυρίου Πρόδρομε· ἀνεδείχθης γὰρ ὄντως καὶ Προφητῶν σεβασμιώτερος, ὅτι καὶ ἐν ρείθροις βαπτίσει κατηξιώθης τὸν κηρυττόμενον. Ὅθεν τῆς ἀληθείας ὑπεραθλήσας, χαίρων εὐηγγελίσω καὶ τοῖς ἐν Ἄδη, Θεὸν φανερωθέντα ἐν σαρκί, τὸν αἶροντα τὴν ἁμαρτίαν τοῦ κόσμου, καὶ παρέχοντα ἡμῖν τὸ μέγα ἔλεος.

The memory of the just is observed with hymns of praise; for you suffices the testimony of the Lord, O Forerunner. You have proved to be truly more ven'erable than the Prophets, since you were granted to baptize in the river the One whom they proclaimed. Therefore, when for the truth you had contested, rejoicing, to those in Hades you preached the Gospel, that God was manifested in the flesh, and takes away the sin of the world, and grants to us great mercy.

KONTAKION FOR THE FEAST OF THE PRESENTATION OF CHRIST

1ST TONE

Ὁ μήτραν παρθενικὴν ἀγιάσας τῷ τόκῳ σου, καὶ χεῖρας τοῦ Συμεῶν εὐλογήσας ὡς ἔπρεπε, προφθάσας καὶ νῦν ἔσωσας ἡμᾶς Χριστέ ὁ Θεός. Ἄλλ' εἰρήνευσον ἐν πολέμοις τὸ πολίτευμα, καὶ κραταίωσον Βασιλεῖς οὓς ἠγάπησας, ὁ μόνος φιλάνθρωπος.

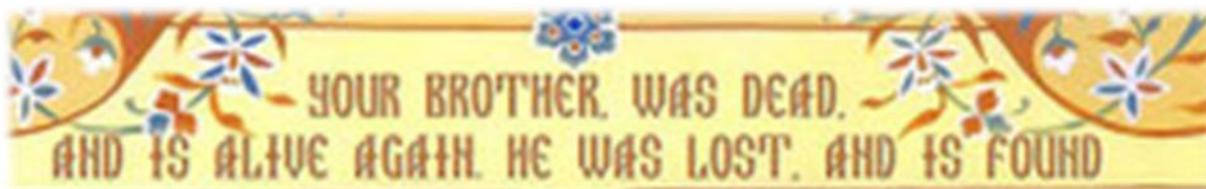
You sanctified the womb of the Virgin by Your birth, and by Your presentation You blessed the hands of Symeon, when You came, and You saved us, O Christ our God. Now we pray You give peace to Your world at war, and let love for Your people prevail in all, O only benevolent Lord.



THE EPISTLE— I CORINTHIANS 6:12-20

Μερικοί μεταξύ σας λένε: «Όλα μού επιτρέπονται». Σωστά· όλα όμως δεν είναι προς το συμφέρον. Όλα μού επιτρέπονται, εγώ όμως δε θα αφήσω τίποτε να με κυριέψει. Λένε επίσης: «Οι τροφές προορίζονται για την κοιλιά και η κοιλιά είναι καμωμένη για τις τροφές»· ο Θεός όμως θα τα αχρηστέψει και το ένα και το άλλο. Το σώμα δεν έγινε για να πορνεύουμε, αλλά για να δοξάζουμε τον Κύριο, και ο Κύριος θα δοξάσει το σώμα. Και ο Θεός που ανέστησε τον Κύριο, με τη δύναμή του θα αναστήσει κι εμάς. Δεν ξέρετε ότι τα σώματά σας είναι μέλη του σώματος του Χριστού; Μπορώ, λοιπόν, να πάρω κάτι που είναι μέλος του σώματος του Χριστού και να το κάνω μέλος του σώματος μιας πόρνης; Ποτέ τέτοιο πράγμα! Ή μήπως δεν ξέρετε ότι αυτός που ενώνεται με μια πόρνη γίνεται ένα σώμα μαζί της; Γιατί, καθώς λέει η Γραφή, οι δύο θα γίνουν ένα σώμα. Όποιος όμως ενώνεται με τον Κύριο, γίνεται ένα πνεύμα μαζί του. Μακριά λοιπόν από την πορνεία! Κάθε άλλο αμάρτημα που μπορεί να διαπράξει κανείς βρίσκεται έξω από το σώμα του· αυτός όμως που πορνεύει βεβηλώνει το ίδιο του το σώμα. Ή μήπως δεν ξέρετε ότι το σώμα σας είναι ναός του Αγίου Πνεύματος που σας το χάρισε ο Θεός και βρίσκεται μέσα σας; Δεν ανήκετε στον εαυτό σας· σας αγόρασε ο Θεός πληρώνοντας το τίμημα. Το Θεό λοιπόν να δοξάζετε με το σώμα σας και με το πνεύμα σας, που ανήκουν σ' εκείνον.

Brethren, “all things are lawful for me,” but not all things are helpful. “All things are lawful for me,” but I will not be enslaved by anything. “Food is meant for the stomach and the stomach for food” -- and God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that he who joins himself to a prostitute becomes one body with her? For, as it is written, “The two shall become one flesh.” But he who is united to the Lord becomes one spirit with him. Shun immorality. Every other sin which a man commits is outside the body; but the immoral man sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you were bought with a price. So glorify God in your body and in your spirit which belong to God.





THE HOLY GOSPEL - LUKE 15:11-32

Τους είπε επίσης ο Ιησούς: «Κάποιος άνθρωπος είχε δύο γιους. Ο μικρότερος απ' αυτούς είπε στον πατέρα του: "πατέρα, δώσε μου το μερίδιο της περιουσίας που μου αναλογεί"· κι εκείνος τους μοίρασε την περιουσία. Ύστερα από λίγες μέρες ο μικρότερος γιος τα μάζεψε όλα κι έφυγε σε χώρα μακρινή. Εκεί σκόρπισε την περιουσία του κάνοντας άσωτη ζωή. Όταν τα ξόδεψε όλα, έτυχε να πέσει μεγάλη πείνα στη χώρα εκείνη, και άρχισε κι αυτός να στερείται. Πήγε λοιπόν κι έγινε εργάτης σε έναν από τους πολίτες εκείνης της χώρας, ο οποίος τον έστειλε στα χωράφια του να βόσκει χοίρους. Έφτασε στο σημείο να θέλει να χορτάσει με τα ξυλοκέρατα που έτρωγαν οι χοίροι, αλλά κανένας δεν του έδινε. Τελικά συνήλθε και είπε: "πόσοι εργάτες του πατέρα μου έχουν περίσσιο ψωμί, κι εγώ εδώ πεθαίνω της πείνας! Θα σηκωθώ και θα πάω στον πατέρα μου και θα του πω: πατέρα, αμάρτησα στο Θεό και σ' εσένα· δεν είμαι άξιος πια να λέγομαι γιος σου· κάνε με σαν έναν από τους εργάτες σου". Σηκώθηκε, λοιπόν, και ξεκίνησε να πάει στον πατέρα του.

»Ενώ ήταν ακόμη μακριά, τον είδε ο πατέρας του, τον σπλαχνίστηκε, έτρεξε, τον αγκάλιασε σφιχτά και τον καταφιλούσε. Τότε ο γιος του τού είπε: "πατέρα, αμάρτησα στο Θεό και σ' εσένα και δεν αξίζω να λέγομαι παιδί σου". Ο πατέρας όμως γύρισε στους δούλους του και τους διέταξε: "βγάλτε γρήγορα την καλύτερη στολή και ντύστε τον· φορέστε του δαχτυλίδι στο χέρι και δώστε του υποδήματα. Φέρτε το σιτευτό μοσχάρι και σφάξτε το να φάμε και να ευφρανθούμε, γιατί αυτός ο γιος μου ήταν νεκρός και αναστήθηκε, ήταν χαμένος και βρέθηκε". Έτσι άρχισαν να ευφραίνονται.

»Ο μεγαλύτερος γιος του βρισκόταν στο χωράφι και καθώς ερχόταν και πλησίαζε στο σπίτι, άκουσε μουσικές και χορούς. Φώναξε, λοιπόν, έναν από τους υπηρέτες και ρώτησε να μάθει τι συμβαίνει. Εκείνος του είπε: "γύρισε ο αδερφός σου, κι ο πατέρας σου έσφαξε το σιτευτό μοσχάρι, γιατί του ήρθε πίσω γερός". Αυτός τότε θύμωσε και δεν ήθελε να μπει μέσα. Ο πατέρας του βγήκε και τον παρακαλούσε, εκείνος όμως του αποκρίθηκε: "εγώ τόσα χρόνια σου δουλεύω και ποτέ δεν παράκουσα καμιά εντολή σου· κι όμως σ' εμένα δεν έδωσες ποτέ ένα κατσίκι για να ευφρανθώ με τους φίλους μου. Όταν όμως ήρθε αυτός ο γιος σου, που κατασπατάλησε την περιουσία σου με πόρνες, έσφαξες για χάρη του το σιτευτό μοσχάρι". Κι ο πατέρας του τού απάντησε: "παιδί μου, εσύ είσαι πάντοτε μαζί μου κι ό,τι είναι δικό μου είναι και δικό σου. Έπρεπε όμως να ευφρανθούμε και να χαρούμε, γιατί ο αδερφός σου αυτός ήταν νεκρός κι αναστήθηκε, ήταν χαμένος και βρέθηκε"».

The Lord said this parable: "There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of the property that falls to me.' And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have filled his belly with the pods that the swine ate; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants.' And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

This Week at St. John the Baptist **Sunday, February 8**

- **8:30am Orthros 9:45am Divine Liturgy (MC)**
- 9:15am Sunday School
- Coffee Hour sponsored by: *The Papaioannou Family in memory of their loved ones & by the Chronis Family in memory of Georgios Chronis (memorial from last Sunday)*

Monday, February 9

- 7pm Pythagoras Board Meeting via zoom
- **7pm Great Vespers at St. Haralambos, Niles**

Tuesday, February 10

- **8am Orthros 9am Divine Liturgy (MC) ST. HARALAMBOS**
- 6:45pm Jr. GOYA & GOYA Monthly Dinner & Meeting
- 7pm GAODS PTO Meeting via zoom
- 7pm Stewardship Committee Meeting

Wednesday, February 11

- 10am HOPE
- 10am Martha & Mary Women's Study Group
- 5pm Greek Immersion Program
- 7pm Guardian Angel School Board Meeting

Thursday, February 12

- 6pm Guardian Angel Admissions Night & International Night
- *7pm Love & Gratitude Home Gathering*
- 8pm Basketball Practice Men's League

Friday, February 13

- 5pm Catechumen Class

Saturday, February 14

- **8am Orthros 9am Divine Liturgy (MC) SATURDAY OF SOULS**
- 9am Pythagoras Greek School
- 9am Ellinomatheia
- 3:30pm BAPTISM of: Athanasios
Parents: Randal & Christine Esposito Godparent: Stephanie Bennett
- **5pm Great Vespers (MC)**

Sunday, February 15

- **8:30am Orthros 9:45am Divine Liturgy (MC)**
- 9:15am Sunday School
- 2pm BAPTISM of: Nektaria Konstantina
Parents: Gregory & Maria Skabardonis Godparents: Menas & Katerina Dimas

A Message about Stewardship

"If you bring your offering with humility, as one who is unworthy, then it will be received favorably by God. If you become proud in your heart and think of others who are lazy or slothful, then your labor will be in vain."

St. Ignatius (Brianchaninov), Bishop of the Caucasus and the Black Sea



Community Focus

Find more info on these events on the church website.



IOCC Souper Bowl Sunday, today: Let's score big for global humanitarian relief on the biggest day in American football, by donating to the tray or by visiting IOCC.org/souperbowl. Thank you for your generosity.

Valentines for Greek American Rehab & Care Center Residents: Make one or many Valentine cards and drop them in the box by 2/12 outside the parish office to be delivered.

Planning meeting for *An Evening of Love & Gratitude* honoring Fr. John and Presvytera Irene: All interested in helping plan this event (scheduled for May 17), please join us on Mon 2/16 in the Blue Room. RSVP Linda Karras: 317-709-0168 or lindakarras@yahoo.com.

National Hellenic Society's Heritage Greece Program: A transformative, two-week cultural immersion experience designed for accomplished Greek American college students. The goal of the program is to deeply connect students with their faith, Greek heritage, language, culture, roots and identity.



SPRING RETREAT THE CROSS OF MARRIAGE, THE CROSS OF PARENTING & THE RESURRECTION



March 14, 2026 • 10:00 am - 4:00 pm

at the St. Iakovos Retreat Center
920 224th Ave, Kansasville, WI 53139



FR. SOTIRIOS MALAMIS



FR. GEORGE DOKOS

SCAN TO
REGISTER



10:00 am - Opening

10:30 am - Speaker: Fr. Sotirios Malamis:
Marriage: A Shared Cross,
A Shared Grace

11:30 am - Speaker: Fr. George Dokos:
Generational Holiness

12:30pm - Lunch

1:30 pm - Couples Panel Discussion

3:00 pm - Close and Vespers



Join us for a family retreat with special guest speakers. We will have breakout groups for the following ages: Adults, GOYA (high school), Jr. GOYA (Middle School), FAITH/JOY (elementary school), and childcare for Toddlers!



Cost: \$25 per person
(capped at \$75)



Sponsored by the Stewardship Committee

LADIES PHILOPTOCHOS SOCIETY OF
ST JOHN THE BAPIST

invites you to their
**FEBRUARY BOARD &
GENERAL MEETING**

Thursday, February 19th
6pm Board & 7pm General
in the Blue Room

Please wear **RED** in honor of
heart awareness month!

**BRING A SWEET
TREAT TO SHARE!**

RSVP to Youla Karanikolas
773-510-8628



It is the season for us to renew our commitment as part of the New Creation in Christ and as Stewards of St. John the Baptist.

If you haven't already, please review the invitation sent by mail or follow the QR code.

Jr. GOYA & GOYA
Grades 6-8 & Grades 9-12

Youth Night
Depart in Peace: Goals



Tuesday
February 10, 2026
7:00 pm to 8:30 pm

Join us for an incredible night! The Jr. and Sr. GOYA will meet together for dinner and prayer before separating for the evening activities.

Mind Games
Lesson with Fr. Dimitri



Jr. FAITH
Junior Orthodox Youth

February
YOUTH NIGHT



Goals in life

TUESDAY
FEBRUARY 17, 2026
6:30 pm to 8:00 pm

Dinner Activity Worship Discussion

2026
YAL Chicago
Conference



Gather with young adults from across the country for an unforgettable weekend! Scan the QR code for conference details, registration, or to make a donation.



GUARDIAN ANGEL ORTHODOX DAY SCHOOL
St. John the Baptist Greek Orthodox Church




ADMISSIONS NIGHT

FEBRUARY 12, 2026
6 pm-7:30 pm

Presentation, tour by Grade 8 students and enjoy International Night.

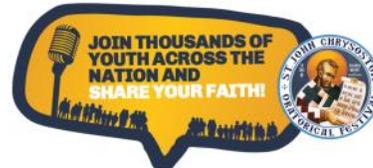


LEARN MORE ABOUT THE PRESCHOOL - GRADE 8 PROGRAM

- CURRICULUM AND ADMISSIONS INFORMATION
- TUITION AND TUITION ASSISTANCE PROGRAM
- BEFORE AND AFTER SCHOOL CARE

847-827-5519 ext. 104
gaods.org
facebook.com/gaods.org
gaods_guardianangel

JOIN THOUSANDS OF YOUTH ACROSS THE NATION AND SHARE YOUR FAITH!



ATTENTION
7th-12th Graders!

Learn about your faith AND boost your resume for college/scholarships! A win-win!

2026 ST. JOHN CHRYSOSTOM ORATORICAL FESTIVAL
Senior Division (Grades 10-12) • Junior Division (Grades 7-9)

Register TODAY!

Scan the QR code below for topics, tips, and to register!

St. John the Baptist Parish Oratorical Festival: Sunday March 8th, 2026 after Divine Liturgy

Parish winners will go on to compete at the Metropolis of Chicago level on April 18th in Minneapolis, MN.
Metropolis winners will go on to compete at the National Level June 12-14 in Northridge, CA. Scholarships awarded to winners!

Choose to compete in 1 (or 2!) of these categories:
*Speech *Essay *Poetry
*Iconography *Vocal Chant/Hymn



Questions? Contact Ms. Christine Mantis at christinemantis@hotmail.com

GUARDIAN ANGEL ORTHODOX DAY SCHOOL



INTERNATIONAL NIGHT

February 12, 2026
6:00 pm-7:30 pm

Come explore different countries throughout the school.

SUNDAY, FEBRUARY 8, 2026

We can tackle hunger together.



SOUPER BOWL OF CARING

ioccc.org/souperbowl



SAINTS COMMEMORATED THIS WEEK

February	Mon, 9	Tues, 10	Wed, 11	Thurs, 12	Fri, 13	Sat, 14
	Apodosis of the Presentation, Nicephoros of Antioch	Hieromartyr Haralambos, Anastasios Patriarch of Jerusalem	Vlassios Martyr of Sebaste, Theodora the Empress	Meletios Archbishop of Antioch, Antonius Archbishop of Constantinople	Martinianos the Righteous, Aquilla & Priscilla the Apostles	Saturday of Souls, Auxentius of the Mountain, Cyril Enlightener of the Slavs