

SUNDAY BULLETIN

MAY 18, 2025

SUNDAY OF THE SAMARITAN WOMAN

Peter, Dionysius, Andrew, Paul
Julian the Martyr



SAINT JOHN THE BAPTIST
GREEK ORTHODOX CHURCH
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On Duty this Sunday Main Church
Acolyte Teams: B & C (Archangel Gabriel & Raphael)
Pangari Team C: (St. Polycarp)

COME AND SEE THE RISEN LORD!

Join us each Sunday morning for Orthros/Matins
conducted in Greek & English.

- Orthros binders are in the narthex with service text
- Proper attire is required during church services.

SUNDAY SERVICES

Matins/Orthros 8:30am
Divine Liturgy 9:45am

WEEKDAY SERVICES

Matins/Orthros 8:00am
Divine Liturgy 9:00am

Entrance Hymn

Ἐν ἐκκλησίαις εὐλογεῖτε τὸν Θεόν, Κύριον ἐκ πηγῶν Ἰσραὴλ. Bless God in the churches, the Lord from the fountains of Israel. Save
Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντάς σοι, us, O Son of God, risen from the dead. We sing to You, Alleluia.
Ἀλληλουῖα.

Festal Apolytikion of Pascha

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς Christ is risen from the dead, by death trampling down upon death,
ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος. and to those in the tombs He has granted life.

Resurrectional Apolytikion

Τὸ φαῖδρὸν τῆς ἀναστάσεως κήρυγμα, ἐκ τοῦ Ἀγγέλου When the women disciples of the Lord heard the Angel joyously
μαθοῦσαι αἱ τοῦ Κυρίου Μαθήτριάι, καὶ τὴν προγονικὴν proclaim the resurrection, they cast aside the ancestral verdict, and
ἀπόφασιν ἀπορρίψασαι, τοῖς Ἀποστόλοις καυχώμεναι ἔλεγον· boasting in glory they said to the Apostles, "Death has been de-
Ἐσκύλευται ὁ θάνατος, ἡγέρθη Χριστὸς ὁ Θεός, δωρούμενος spoiled! Christ God has risen, granting the great mercy to the
τῷ κόσμῳ τὸ μέγα ἔλεος. world!"

Festal Apolytikion of Mid-Pentecost

Μεσούσης τῆς ἑορτῆς, διψῶσάν μου τὴν ψυχὴν, εὐσεβείας At the mid-Feast give You my thirsty soul to drink the waters of
πότισοννάματα ὅτι πᾶσι Σωτὴρ ἐβόησας. Ὁ διψῶν, piety; for You, O Savior, did cry out to all: whoever is thirsty, let
ἐρχέσθω πρὸς με καὶ πινέτω. Ἡ πηγὴ τῆς ζωῆς, Χριστέ ὁ him come to Me and drink. Wherefore, O Well-Spring of life, Christ
Θεὸς ἡμῶν, δόξα Σοι. our God, glory be to You.

Festal Apolitikion of St. John the Baptist

Μνήμη Δικαίου μέτ' ἐγκωμίων, σοὶ δὲ ἀρκέσει ἡ μαρτυρία τοῦ The memory of the just is observed with hymns of praise; for you
Κυρίου Πρόδρομε· ἀνεδείχθης γὰρ ὄντως καὶ Προφητῶν suffices the testimony of the Lord, O Forerunner. You have proved
σεβασμιώτερος, ὅτι καὶ ἐν ρείθροις βαπτίσαι κατηξιώθης τὸν to be truly more ven'erable than the Prophets, since you were granted
κηρυττόμενον. Ὅθεν τῆς ἀληθείας ὑπεραθλήσας, χαίρων to baptize in the river the One whom they proclaimed. Therefore,
εὐηγγελίσω καὶ τοῖς ἐν ᾄδῃ, Θεὸν φανερωθέντα ἐν σαρκί, τὸν when for the truth you had contested, rejoicing, to those in Hades
αἶνοντα τὴν ἀμαρτίαν τοῦ κόσμου, καὶ παρέχοντα ἡμῖν τὸ μέγα you preached the Gospel, that God was manifested in the flesh, and
ἔλεος. takes away the sin of the world, and grants to us great mercy.

Kontakion of Pascha

Εἰ καὶ ἐν τάφῳ κατήλθες Ἀθάνατε, ἀλλὰ τοῦ ἄδου καθεῖλες τὴν Though You went down into the tomb, O Immortal One, yet You
δύναμιν· καὶ ἀνέστης ὡς νικητῆς, Χριστέ ὁ Θεός, γυναιξὶ brought down the dominion of Hades; and You rose as the victor, O
Μυρροφόροις φηγεσάμενος, Χαίρετε, καὶ τοῖς σοῖς Ἀποστόλοις Christ our God; and You called out "Rejoice" to the Myrrh-bearing
εἰρήνην δωρούμενος, ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν. women, and gave peace to Your Apostles, O Lord who to the fallen
grant resurrection.

Epistle Reading - Acts 11:19-30

Ἐν ταῖς ἡμεραῖς ἐκείναις, ἐκεῖνοι λοιπὸν πού εἶχαν διασκορπιστεῖ μέ τό διωγμό πού ἔγινε μετά τό λιθοβολισμό τοῦ Στεφάνου, ἔφθασαν ὡς τή Φοινίκη καὶ τήν Κύπρο καὶ τήν Ἀντιόχεια καὶ δέν κήρυτταν τό λόγο τοῦ Θεοῦ παρά μόνον στούς Ἰουδαίους. Μερικοὶ δέ ἀπό αὐτούς ἦταν Κύπριοι καὶ Κυρηναῖοι, οἱ ὁποῖο ὅταν ἦλθαν στήν Ἀντιόχεια κήρυτταν στούς ἐλληνόφωνους Ἰουδαίους τό χαρμόσυνο μήνυμα ὅτι ὁ Κύριος εἶναι ὁ Ἰησοῦς. Καί ἡ δύναμη τοῦ Κυρίου ἦταν μαζί τους καὶ μέγας ἀριθμός ἀνθρώπων πίστεψε καὶ ἐπέστρεψε στόν Κύριο. Ἡ εἰδηση γι' αὐτούς ἔφθασε σ' αὐτιά τῆς Ἐκκλησίας τῶν Ἱεροσολύμων καὶ ἔστειλαν τό Βαρνάβα νά πάει μέχρι τήν Ἀντιόχεια. Αὐτός δέ, ὅταν ἔφθασε καὶ εἶδε τό ἔργο τῆς χάριτος τοῦ Θεοῦ, χάρηκε καὶ παρακινούσε ὅλους νά μένουν μέ ὅλη τους τήν καρδιά ἀφοσιωμένοι στόν Κύριο, γιὰτί ὁ Βαρνάβας ἦταν ἀνθρώπος ἀγαθός καὶ γεμάτος Πνεῦμα Ἅγιο καὶ πίστη. Ἀρκετός δέ λαός προστέθηκε στούς πιστούς τοῦ Κυρίου. Πῆγε δέ ὁ Βαρνάβας στήν Ταρσό γιὰ νά ζητήσει τό Σαῦλο καὶ ὅταν τόν βρῆκε τόν ἔφερε στήν Ἀντιόχεια. Ἐκεῖ οἱ δύο τους γιὰ ἓνα ὁλόκληρο χρόνο συμμετεῖχαν στίς συγκεντρώσεις τῶν πιστῶν τῆς ἐκκλησίας καὶ διδάξαν πολὺ κόσμον. Ἐκεῖ δέ στήν Ἀντιόχεια γιὰ πρώτη φορά οἱ μαθητές τοῦ Χριστοῦ ὀνομάτηκαν Χριστιανοί. Τίς μέρες ἐκεῖνες κατέβηκαν ἀπό τά Ἱεροσόλυμα στήν Ἀντιόχεια μερικοὶ προφῆτες. Ἕνας δέ ἀπό αὐτούς, πού λεγόταν Ἀγαβὸς σηκώθηκε καὶ φωτισμένος ἀπό τό Ἅγιο Πνεῦμα προεῖπε ὅτι ἐμελλε νά γίνεῖ μεγάλη πείνα σ' ὅλη τήν οἰκουμένη, ἡ ὁποία καὶ ἔγινε ὅταν αὐτοκράτορας ἦταν ὁ Κλαύδιος. Οἱ μαθητές, ἀνάλογα μέ τίς οἰκονομικές του δυνατότητες ὁ καθένας, ἀποφάσισαν νά στείλουν βοήθεια στούς ἀδελφούς πού κατοικοῦσαν στήν Ἰουδαία. Αὐτό καὶ ἔκαναν στέλνοντας τή βοήθειά τους στούς πρεσβυτέρους μέ τό Βαρνάβα καὶ τό Σαῦλο. In those days, those who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea; and they did so, sending it to the elders by the hand of Barnabas and Saul.

Gospel Reading - John 4:5-42

Ἐρχεται λοιπὸν σέ μία πόλη τῆς Σαμαρείας, πού λεγόταν Συχάρ, κοντά στό μέρος, τό ὁποῖο εἶχε δώσει ὁ Ἰακώβ στό γιό του τόν Ἰωσήφ. Ἐκεῖ ὑπῆρχε τό πηγάδι τοῦ Ἰακώβ. Ὁ Ἰησοῦς λοιπὸν κουρασμένος ἀπό τήν πεζοπορία, ὅπως ἦταν καθίσε κοντά στό πηγάδι. Ἡ ὥρα ἦταν περίπου ἕξι (ἀπό τήν ἀνατολή του ἡλίου, δηλαδή μεσημέρι). Ἐρχεται τότε κάποια γυναίκα ἀπό τή Σαμαρεία γιὰ νά βγάλει νερό. Ὁ Ἰησοῦς τῆς λέει, "Δῶσ' μου νά πιῶ". Γιατί οἱ μαθητές του εἶχαν πάει στήν πόλη γιὰ νά ἀγοράσουν τρόφιμα. Ἡ Σαμαρεῖτιδα γυναίκα λέει τότε στόν Ἰησοῦ, "Πῶς σύ, πού εἶσαι Ἰουδαῖος, ζητᾷς νά πιεῖς νερό ἀπό μένα πού εἶμαι γυναίκα Σαμαρεῖτιδα; Γιατί οἱ Ἰουδαῖοι δέν ἔχουν ἀγαθές σχέσεις μέ τούς Σαμαρεῖτες". Ὁ Ἰησοῦς ἀποκρίθηκε καὶ τῆς εἶπε, "Ἐάν ἤξερες τή δώρεά πού δίνει ὁ Θεός στούς ἀνθρώπους, καὶ ποῖός εἶναι αὐτός πού σου λέει, "Δός μου νά πιῶ", τότε σύ θά τοῦ ζητοῦσες καὶ θά σου ἔδινε νερό πού δίνει ζωή". Καί ἡ γυναίκα τοῦ λέει, "Κύριε, οὔτε δοχεῖο ἔχεις καὶ τό πηγάδι εἶναι βαθύ. Ἀπό πού λοιπὸν ἔχεις τό νερό πού δίνει ζωή; Μήπως εἶσαι ἀνώτερος ἀπό τόν πατέρα μας τόν Ἰακώβ, πού μᾶς ἔδωσε τό πηγάδι καὶ ἤπιε ἀπ' αὐτό ὁ ἴδιος καὶ τά παιδιά του καὶ τὰ ζωντανά του"; Ὁ Ἰησοῦς τῆς ἀπάντησε, "Ὅποιος πίνει ἀπό τό νερό αὐτό, θά διψᾷ πάλι. Ἐκεῖνος ὅμως πού θά πιεῖ ἀπό τό νερό πού ἐγώ θά τοῦ δώσω, δέν θά διψᾷ ποτέ, ἀλλά τό νερό πού ἐγώ θά τοῦ δώσω, θά γίνεῖ μέσα του μιά πηγὴ πού θά ἀναβλύζει δίνοντάς του αἰώνια ζωή". Ἡ γυναίκα τοῦ λέει, "Κύριε, δῶσ' μου αὐτό τό νερό, γιὰ νά μὴ διψᾷ καὶ νά μὴ ἔρχομαι ἐδῶ νά βγάλω νερό". Ὁ Ἰησοῦς τῆς λέει, "Πήγαινε, φώναξε τόν ἄνδρα σου καὶ ἔλα ἐδῶ". Ἡ δέ γυναίκα ἀποκρίθηκε καὶ εἶπε, "Δέν ἔχω ἄνδρα". Ὁ Ἰησοῦς τῆς λέει, "Καλὰ εἶπες ὅτι δέν ἔχω ἄνδρα, γιὰτί πέντε ἄνδρες πῆρες καὶ αὐτὸν πού ἔχεις τώρα δέν εἶναι ἄνδρας σου. Αὐτὸ ἀλήθεια τό εἶπες". Λέει σ' αὐτόν ἡ γυναίκα, "Κύριε, βλέπω ὅτι εἶσαι προφήτης. Οἱ πατέρες μας σ' αὐτό ἐδῶ τό βουνό λάτρεψαν τὸ Θεό. Σεῖς ὅμως λέτε ὅτι στά Ἱεροσόλυμα εἶναι ὁ τόπος ὅπου πρέπει νά λατρεύουμε τὸ Θεό." Καί ὁ Ἰησοῦς τῆς λέει, "Γυναίκα, πίστεψέ με πλησιάζει ἡ ὥρα πού οὔτε στό βουνό αὐτό ἐδῶ οὔτε στά Ἱεροσόλυμα θά λατρεύετε τόν Πατέρα. Σεῖς λατρεύετε ἐκεῖνο πού δέν ξέρετε, ἐμεῖς

May

Mon, 19

Patrick, Bishop of Proussa, Memnonus the Wonderworker

Tues, 20

Thalleleus & Companions, Mark the Hermit

Wed, 21

Constantine & Helen, Equal-to-the Apostles, Pachomios the New Martyr

Thurs, 22

Basiliscus Bishop of Comana, Demetrius and Paul of Tripoli

Fri, 23

Michael Bishop of Synnada, Mary the Myrrhbearer

Sat, 24

Symeon the Stylite, Vincent of Lerins

Saints Commemorated this Week

Gospel Reading - John 4:5-42 (continued)

ὁμως λατρεύουμε αὐτό πού τό ξέρουμε, γιατί ἡ σωτηρία ἔρχεται ἀπό τοὺς Ἰουδαίους. Ἀλλά ἔρχεται ἡ ὥρα, ἦλθε κιόλας, ὁπότε οἱ ἀληθινοὶ προσκυνητές θά λατρεύουν τόν Πατέρα πνευματικά καί ἀληθινά. Γιατί ὁ πατέρας τέτοιοι θέλει νά εἶναι αὐτοὶ πού τόν λατρεύουν. Ὁ Θεός εἶναι πνεῦμα καί ἐκεῖνοι πού τόν λατρεύουν πρέπει νά τόν λατρεύουν πνευματικά καί ἀληθινά. Λέει σ' αὐτόν ἡ γυναίκα, "Ξέρω ὅτι θά ἔλθει ὁ Μεσσίας, ὁ λεγόμενος Χριστός. Ὅταν ἔλθει ἐκεῖνος, θά μᾶς τά ἐξηγήσει ὅλα". Ὁ Ἰησοῦς τῆς λέει, "Ἐγώ εἰμαι ὁ Χριστός, πού σου μιλάω τῇ στιγμῇ αὐτῇ". Τῇ στιγμῇ ἐκείνῃ ἦλθαν οἱ μαθητές του καί ἀπόρησαν ὅτι συνομιλοῦσε μέ μιά γυναίκα. Ἀλλά κανεῖς δέν εἶπε, "Τί ζητᾶς;" ἢ "Τί συζητᾶς μαζί της;" Ἀφῆσε λοιπόν ἡ γυναίκα τῇ στάμνα τῆς καί πῆγε στήν πόλῃ καί λέει στοὺς ἀνθρώπους, "Ἐλάτε νά δεῖτε ἕναν ἄνθρωπο, πού μοῦ εἶπε ὅλα ὅσα ἔχω κάνει. Μήπως εἶναι αὐτός ὁ Χριστός;" Βγήκαν λοιπόν ἀπό τὴν πόλῃ κι ἔρχονταν σ' αὐτόν. Ἐν τῷ μεταξύ οἱ μαθητές τόν παρακαλοῦσαν λέγοντάς του, "Διδάσκαλε, φάγε κάτι". Αὐτός δέ τοὺς εἶπε, "Ἐγώ ἔχω τροφή νά φάω, πού σεῖς δέν τὴν ξέρετε". Ἐλεγαν τότε οἱ μαθητές μεταξύ τους, "Μήπως τοῦ ἔφερε κανεῖς νά φάει;" Ὁ Ἰησοῦς τοὺς λέει, "Ἡ δική μου τροφή εἶναι νά κάνω τό θέλημα ἐκεῖ νου πού μέ ἔστειλε καί νά τελειώσω τό ἔργο του. Σεῖς δέν λέτε ὅτι, "τέσσερις μῆνες ἀκόμη καί ἔφτασε ὁ θερισμός". Ἐγώ σᾶς λέω, Σηκώστε τὰ μάτια σας καί δέστε τὰ χωράφια, ὅτι εἶναι λευκά, ἔτοιμα κιόλας γιά θερισμό. Καί ἐκεῖνος πού θερίζει παίρνει μισθό καί μαζεύει καρπὸ γιά τὴν αἰώνια ζωῇ, ὥστε καί αὐτός πού σπέρνει νά χαίρεται μαζί μέ αὐτόν πού θερίζει. Καί στήν περίπτωση αὐτῇ ἀληθεύει ὁ λόγος ὅτι, "ἄλλος σπέρνει καί ἄλλος θερίζει". Ἐγώ σᾶς ἔστειλα γιά νά θερίσετε ἐκεῖνο γιά τό ὁποῖο δέν κοπιάσατε. Ἄλλοι ἔχουν κοπιάσει καί σεῖς μῆκατε στόν κόπο τους". Ἀπ' ἐκείνῃ τὴν πόλῃ πολλοὶ ἀπὸ τοὺς Σαμαρεῖτες πίστεψαν σ' αὐτόν ἀπὸ τὰ λόγια τῆς γυναίκας πού διακήρυξε ὅτι, "Μοῦ εἶπε ὅλα ὅσα ἔκανα". Ὅταν λοιπόν οἱ Σαμαρεῖτες ἦλθαν σ' αὐτόν τόν παρακαλοῦσαν νά μείνει μαζί τους. Καί ἔμεινε ἐκεῖ δύο μέρες. Καί πολλοὶ περισσότεροὶ πίστεψαν ἐξ αἰτίας τῆς διδασκαλίας του, καί στῇ γυναίκα ἔλεγαν ὅτι, "Δέν πιστεύουμε πλέον γιά ὅσα σύ μᾶς εἶπες, ἀλλά γιατί ἐμεῖς οἱ ἴδιοι ἀκούσαμε καί ξέρουμε ὅτι αὐτός εἶναι πραγματικά ὁ σωτήρας τοῦ κόσμου, ὁ Χριστός".

So he came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob’s well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, “Give me a drink.” For his disciples had gone away into the city to buy food. The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” For Jews have no dealings with Samaritans. Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” The woman said to him, “Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?” Jesus said to her, “Every one who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life.” The woman said to him, “Sir, give me this water, that I may not thirst, nor come here to draw.” Jesus said to her, “Go, call your husband, and come here.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and he whom you now have is not your husband; this you said truly.” The woman said to him, “Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that in Jerusalem is the place where men ought to worship.” Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming (he who is called Christ); when he comes, he will show us all things.” Jesus said to her, “I who speak to you am he.” Just then his disciples came. They marveled that he was talking with a woman, but none said, “What do you wish?” or, “Why are you talking with her?” So the woman left her water jar, and went away into the city, and said to the people, “Come, see a man who told me all that I ever did. Can this be the Christ?” They went out of the city and were coming to him. Meanwhile the disciples besought him, saying, “Rabbi, eat.” But he said to them, “I have food to eat of which you do not know.” So the disciples said to one another, “Has any one brought him food?” Jesus said to them, “My food is to do the will of him who sent me, and to accomplish his work. Do you not say, ‘There are yet four months, then comes the harvest’? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me all that I ever did.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world.”

Today’s Memorials

IC XC NI KA

AIONIA H MNHMH AYTH!

May her memory be eternal!

1-yr: Maria Danakos

This Week at St. John the Baptist

Sunday (Godparent Sunday)May 18

8:30am Orthros 9:45am Divine Liturgy (MC)

9:15am Sunday Church School

Parish Luncheon/Godparent Sunday after Divine Liturgy

2pm Guardian Angel Cosmic Bowling (Kindergarten & 1st Grade)

MondayMay 19

6pm Jr. Olympics Girls Volleyball Practice

7:30pm Jr. Olympics Basketball (ages 11-13) Practice

TuesdayMay 20

6:30pm Guardian Angel Spring Orchestra Concert

7pm Great Vespers at Sts. Constantine & Helen

WednesdayMay 21

8am Orthros 9am Divine Liturgy (MC)

STS. CONSTANTINE & HELEN

HOPE after Divine Liturgy

5pm Greek School Immersion Program

5pm Guardian Angel Band Concert

7:30pm Jr. Olympics Boys Volleyball Practice

ThursdayMay 22

6pm Jr. Olympics Pep Rally

SaturdayMay 24

Jr. Olympics in Palos Hills

6pm Great Vespers

SundayMay 25

8:30am Orthros 9:45am Divine Liturgy (MC)

2pm BAPTISM of: Michalis

Parents: Jes & Nicholetta Rivera

Godparent: Stacy Heliotis

COMMUNITY FOCUS

Find info on these events at stjohnthebaptistgoc.org/parishevents.

Parish Luncheon in honor of Godparents Sunday: There are a few spots available for walk-ins today.

Guardian Angel Preschool Admissions Now Open for the 2025-26 School year: Call to schedule a visit!

Pythagoras Young Learners Program: Preschool, Kindergarten, Grades 1 & 2 registration began April 1. Early bird Discount save \$100 and enroll by May 31.

Grandparents’ Day: Thu, May 29 following Divine Liturgy.

Guardian Angel Spring Play: *The Adventures of Robin Hood*.

GOYA Dance Friday, May 30: Inviting all 6th-12th graders from 7-10pm and a \$10 entrance fee.

Spring Cleaning Coat Drive: Retire your winterwear instead of storing it. Accepting new or gently-used coats, scarves, hats and gloves now through 5/31.

Pythagoras Parea Night: Sunday, June 1 at 5pm North Branch in Glenview.

Mission Team Chicago Benefit: Tue 6/3 at Sts. Peter & Paul, Glenview.

Guardian Angel Eighth Grade Commencement: Thu 6/5 at 5pm. Dinner to follow at Fountain Blue. RSVP by 5/30.

UIUC Alumni & NIKA House: Reception & Fundraiser Thu 6/5 from 6 - 11pm at St. Haralambos.

Vacation Church School: June 9 –13 from 9am to 1pm. Theme: *The Theotokos: The New Ark of Salvation*. For children entering kindergarten - 8th grade in the fall.

Spring Soiree: Thursday, June 12, 2025 at the Chateau Ritz. Hosted by Philoptochos. *“Dinner at Tiffany’s”* A night of dinner, dancing and more. Make your reservation today!

Graduate Sunday, June 15: Let us honor your graduation. Visit the church website to sign up for Graduate Sunday and to help sponsor the coffee hour.

Scholarship: Visit the website for information on the **St. John the Baptist** scholarships.

Stewardship Quote

“I do not believe one can settle how much we ought to give. I am afraid the only safe rule is to give more than we can spare.”

- C.S. Lewis