

# St. John the Baptist Greek Orthodox

An Orthodox Christian community striving to glorify God in all things, to embody the True Faith in our lives, to grow together as a parish family, and to serve our neighbor in love.

# SUNDAY BULLETIN

November 2, 2025

### Today we commemorate:

- 5th Sunday of Luke
- · Akindynos, Elpidophoros, & Companions, Domnina, Domna & Kyriaki



# <u>Κ</u> Today's Memorials *Ι* ΑΙΩΝΙΑ Η ΜΝΗΜΗ ΑΥΤΩΝ!

May their memory be eternal!

6-mo: Sophia Vekiaris Kios 9-mo: George Kyriazopoulos,

9-mo: Spiros Nikolaou 1-yr: Athanasia Kouimelis

15-yr: Helen Spentzas

The Golden Agers of our Parish who have fallen asleep

# On Duty this Sunday:

Pangari: Team A (St. Philip)

Acolytes: Team B (Archangel Gabriel)



# COME AND SEE THE RISEN LORD!

Join us each Sunday morning for Orthros/Matins conducted in Greek & English.

- Orthros Binders are in the narthex with service text
- Proper attire is required during church services.

## SUNDAY SERVICES

Matins/Orthros.....8:30am Divine Liturgy .......... 9:45am

### WEEKDAY SERVICES

Matins/Orthros.....8:00am Divine Liturgy ...... 9:00am

₩WW.STJOHNTHEBAPTISTGOC.ORG

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### **ENTRANCE HYMN**

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν Χριστῷ. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

Come let us worship and bow down before Christ. Son of God, who rose from the dead, save us who sing to Thee, Alleluia.

# RESURRECTIONAL APOLYTIKION 4<sup>TH</sup> TONE

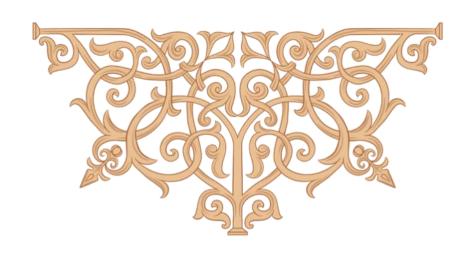
Τὸ φαιδρὸν τῆς ἀναστάσεως κήρυγμα, ἐκ τοῦ ἀγγέλου μαθοῦσαι αἱ τοῦ Κυρίου Μαθήτριαι, καὶ τὴν προγονικὴν ἀπόφασιν ἀπορρίψασαι, τοῖς ἀποστόλοις καυχώμεναι ἔλεγον Ἐσκύλευται ὁ θάνατος, ἠγέρθη Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος.

When the women disciples of the Lord heard the Angel joyously proclaim the resurrection, they cast aside the ancestral verdict, and boasting in glory they said to the Apostles, "Death has been despoiled! Christ God has risen, granting the great mercy to the world!"

# Apolytikion for the Apolytikion of Martyrs Martyrs Acindynos, Pegasios, Aphthonios, Elpidophoros, and Anempodistos $\mathbf{2}^{\text{nd}}$ Tone

Αθλοφόροι Κυρίου, μακαρία ἡ γῆ, ἡ πιανθεῖσα τοῖς αἵμασιν ὑμῶν' καὶ ἅγιαι αἱ σκηναί, αἱ δεξάμεναι τὰ σώματα ὑμῶν' ἐν σταδίῳ γὰρ τὸν ἐχθρὸν ἐθριαμβεύσατε, καὶ Χριστὸν μετὰ παἠρησίας ἐκηρύξατε' αὐτὸν ὡς ἀγαθὸν ἱκετεύσατε, σωθῆναι δεόμεθα τὰς ψυχὰς ἡμῶν.

O victorious Athletes of the Lord, blessed is the ground that was watered with your blood, and holy are the dwellings that received your spirits. You prevailed over the enemy in the stadium, and you openly proclaimed Christ. We pray you will earnestly entreat Him for us, that He save our souls, since He is good.



# MEMORIAL APOLYTIKION PLAGAL OF THE 4<sup>TH</sup> TONE

Μνήσθητι, Κύριε, ὡς ἀγαθὸς τῶν δούλων σου, καὶ εἴ τι ἐν βίῳ, ἥμαρτον συγχώρησον οὐδεὶς γὰρ ἀναμάρτητος, εἰμὴ σὰ ὁ δυνάμενος, καὶ τοῖς μεταστᾶσι, δοῦναι τὴν ἀνάπαυσιν.

Remember Your servants, O Lord, since You are good, and forgive them for all their sins in life; for no one is without sin except for You who are able to give rest to those who have passed away.

# APOLYTIKION OF THE PARISH - ST. JOHN THE BAPTIST $2^{ND}$ Tone

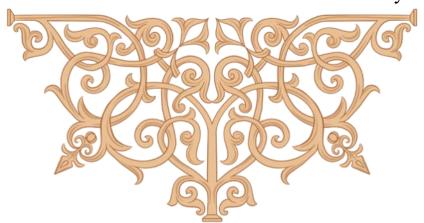
Μνήμη Δικαίου μέτ' ἐγκωμίων, σοὶ δὲ ἀρκέσει ἡ μαρτυρία τοῦ Κυρίου Πρόδρομε ἀνεδείχθης γὰρ ὄντως καὶ Προφητῶν σεβασμιώτερος, ὅτι καὶ ἐν ῥείθροις βαπτίσαι κατηξιώθης τὸν κηρυττόμενον. Ὅθεν τῆς ἀληθείας ὑπεραθλήσας, χαίρων εὐηγγελίσω καὶ τοῖς ἐν Ἅδη, Θεὸν φανερωθέντα ἐν σαρκί, τὸν αἴροντα τὴν ἀμαρτίαν τοῦ κόσμου, καὶ παρέχοντα ἡμῖν τὸ μέγα ἔλεος.

The memory of the just is observed with hymns of praise; for you suffices the testimony of the Lord, O Forerunner. You have proved to be truly more ven'rable than the Prophets, since you were granted to baptize in the river the One whom they proclaimed. Therefore, when for the truth you had contested, rejoicing, to those in Hades you preached the Gospel, that God was manifested in the flesh, and takes away the sin of the world, and grants to us great mercy.

# KONTAKION 2<sup>ND</sup> TONE

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἡ προστατεύουσα ἀεί, Θεοτόκε, τῶν τιμώντων σε.

O Protection of Christians that never falls, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.



Ξέρουμε όμως πως ο άνθρωπος δεν μπορεί να σωθεί με την τήρηση των διατάξεων του νόμου. Αυτό γίνεται μόνο με την πίστη στον Ιησού Χριστό. Γι' αυτό κι εμείς πιστέψαμε στον Ιησού Χριστό, για να δικαιωθούμε με την πίστη στο Χριστό κι όχι με την τήρηση του νόμου γιατί με τα έργα του νόμου δε θα σωθεί κανένας άνθρωπος. Αν όμως, ζητώντας να σωθούμε από το Χριστό, βρεθήκαμε να είμαστε κι εμείς αμαρτωλοί όπως οι εθνικοί, σημαίνει τάχα πως ο Χριστός οδηγεί στην αμαρτία; Όχι βέβαια! Γιατί, αν ό,τι γκρέμισα το ξαναχτίζω, είναι σαν να ομολογώ πως έκανα λάθος όταν το γκρέμιζα. Κι αληθινά, με κριτήριο το νόμο, έχω πεθάνει για τη θρησκεία του νόμου, για να βρω τη ζωή κοντά στο Θεό. Έχω πεθάνει στο σταυρό μαζί με το Χριστό. Τώρα πια δε ζω εγώ, αλλά ζει στο πρόσωπό μου ο Χριστός. Κι η τωρινή σωματική μου ζωή είναι ζωή βασισμένη στην πίστη μου στον Υιό του Θεού, που με αγάπησε και πέθανε εκούσια για χάρη μου.

Brethren, yet we who know that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified. But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! But if I build up again those things which I tore down, then I prove myself a transgressor. For I through the law died to the law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ who lives in me; and the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

### THE HOLY GOSPEL - LUKE 16:19-31

«Κάποιος άνθρωπος ήταν πλούσιος, φορούσε πολυτελή ρούχα και το τραπέζι του κάθε μέρα ήταν λαμπρό. Κάποιος φτωχός όμως, που τον έλεγαν Λάζαρο, ήταν πεσμένος κοντά στην πόρτα του σπιτιού του πλουσίου, γεμάτος πληγές, και προσπαθούσε να χορτάσει από τα ψίχουλα που έπεφταν από το τραπέζι του πλουσίου. Έργονταν και τα σκυλιά και του έγλειφαν τις πληγές. Κάποτε πέθανε ο φτωχός, και οι άγγελοι τον πήγαν κοντά στον Αβραάμ. Πέθανε κι ο πλούσιος και τον έθαψαν. Στον άδη που ήταν και βασανιζόταν, σήκωσε τα μάτια του και είδε από μακριά τον Αβραάμ και κοντά του το Λάζαρο. Τότε φώναξε ο πλούσιος και είπε: "πατέρα μου Αβραάμ, σπλαχνίσου με και στείλε το Λάζαρο να βρέξει με νερό την άκρη του δάχτυλού του και να μου δροσίσει τη γλώσσα, γιατί υποφέρω μέσα σ' αυτή τη φωτιά". Ο Αβραάμ όμως του απάντησε: "παιδί μου, θυμήσου ότι εσύ απόλαυσες την ευτυχία στη ζωή σου, όπως κι ο Λάζαρος τη δυστυχία. Τώρα λοιπόν αυτός χαίρεται εδώ, κι εσύ υποφέρεις. Κι εκτός απ' όλα αυτά, υπάρχει ανάμεσά μας μεγάλο χάσμα, ώστε αυτοί που θέλουν να διαβούν από 'δω σ' εσάς να μην μπορούν. ούτε οι από 'κει μπορούν να περάσουν σ' εμάς". Είπε πάλι ο πλούσιος: "τότε σε παρακαλώ, πατέρα, στείλε τον στο σπίτι του πατέρα μου, να προειδοποιήσει τους πέντε αδερφούς μου, ώστε να μην έρθουν κι εκείνοι σ' αυτόν εδώ τον τόπο των βασάνων". Ο Αβραάμ του λέει: "έχουν τα λόγια του Μωυσή και των προφητών ας υπακούσουν σ' αυτά". "Όχι, πατέρα μου Αβραάμ", του λέει εκείνος, "δεν αρκεί αλλά αν κάποιος από τους νεκρούς πάει σ' αυτούς, θα μετανοήσουν". Του λέει τότε ο Αβραάμ: "αν δεν υπακούνε στα λόγια του Μωυσή και των προφητών, ακόμη κι αν αναστηθεί κάποιος από τους νεκρούς, δεν πρόκειται να πεισθούν"».

"There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, full of sores, who desired to be fed with what fell from the rich man's table. Moreover, the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus in his bosom. And he called out, 'Father Abraham, have mercy upon me and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.' But Abraham said, 'Son, remember that you in your lifetime received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, Father, to send him to my father's house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses and the prophets; let them hear them.' And he said, 'No, Father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not hear Moses and the prophets, neither will they be convinced if someone should rise from the dead.""

# This Week at St. John the Baptist Sunday, November 2

- 8:30am Orthros 9:45am Divine Liturgy (MC)
- 9:15am Sunday School
- Coffee Hour sponsored by:

The Golden Agers in memory of the Golden Agers who have fallen asleep & The Family of Helen Spentzas in her memory

• 3pm MARRIAGE of: Paul Moran & Eleni Mastorakis Sponsors: Demetris Mastorakis & Stephanie Grivas

• 4pm Guardian Angel GALA at the Concorde, Kildeer

# Monday, November 3

5pm 3rd & 4th Grade Boys Basketball Practice

• **6pm Paraklesis to the Theotokos** (GAC) followed by Book Study on *Christology* led by Fr. Dimitri

# **Tuesday, November 4**

- 8am Orthros 9am Divine Liturgy (MC): St. George Karslidis
- 6:30pm Jr. GOYA & GOYA Youth Ministry Night

# Wednesday, November 5

- 10am Martha and Mary Orthodox Study Group led by Presvytera Irene
- 5pm Greek Immersion Program
- 5:30pm 7th 12th Grade Girls Basketball Practice
- 7pm 5th & 6th Grade Boys Basketball Practice
- 8pm HS Boys Basketball Practice

# Thursday, November 6

- 1:30 pm *The Life of St. Paisios from Farasa to Heaven:* Everyone is invited to this weekly series hosted by the Golden Agers
- 5:30pm 3rd 6th Grade Girls Basketball Practice
- 6pm Philoptochos Board Meeting followed by Philoptochos General Meeting
- 6:30pm 7th & 8th Grade Boys Basketball Practice
- 8pm Men's League Basketball Practice

### Friday, November 7

• 7pm Great Vespers at St. Haralambos, Niles

# Saturday, November 8

- 8am Orthros 9am Divine Liturgy (GAC): Synaxis of the Holy Archangels
- 9am Pythagoras Greek School
- 11am Ellinomatheia
- 1pm BAPTISM of: Kalliopi & Bonifacio
- 7pm Great Vespers at St. Nectarios, Palatine

# Sunday, November 9

- 8:30am Orthros 9:45am Divine Liturgy (MC)
- 9:15am Sunday School
- National Philoptochos Sunday

# **Community Focus**

# Find more info on these events on the church website.



**Feast of St. Nectarios:** In honor of the feast St. Nectarios in Palatine will be having Holy Unction (11/1), Paraklesis (11/4), and other Divine services (11/8 & 11/9).

3rd Annual Dinner Benefitting Metropolis of Chicago HCHC Scholarship Fund: Empress Banquets, Addison, IL. Thursday, November 13. 6pm Cocktails 7pm Dinner.

General Assembly: Mark your calendar for the next Parish General Assembly – Sunday, November 16. The agenda for the meeting has been sent to the homes of all stewards of our parish.

Feed My Starving Children: Guardian Angel Orthodox Day School, Pythagoras Greek School, Sunday School & Youth Ministries from 7–9pm on Fri 11/21.

**AHEPA Scholarship:** Applications due by 3/15/26. For HS seniors with a minimum GPA of B.

**Pan-Hellenic Scholarship Foundation:** Applications due by 1/31/26.



Please donate one (or more) bags full of nonperishables ready to give to a family in need on Thanksgiving

- I box cereal
- 1 jar peanut butter
- 1 box oatmeal
- 1 jar jam/jelly1 can tuna
- 1 box mac & cheese
  - 1 can hearty sou
- 1 box pasta1 jar pasta sauce
- 1 can veggies
- 1 box cake mix
- 1 tub cake frosting
- List includes suggestions

Pack with travel in mind!

Bags with handles (reusable or double-bagged brown bags are very appreciated

Drop off full, travel-ready bags in the link now through November 26











Or let us do the shopping for you!

Donate online at stjohnthebaptistgoc.org/philoptochos
or use the QR code ...\$30 covers a bag of groceries



# A Message about Stewardship

"Do not be anxious about money; if you really need it, then God will send it to you, as He did the manna or quails to the Israelites."
-Righteous John, Wonderworker of Kronstadt





St. John the Baptist will be hosting its annual Thanksgiving -Feed our Neighbors Luncheon on November 27, 2025. This is a wonderful opportunity to help others.

We need volunteers to greet our guests, plate food, serve food, visit nursing homes, deliver meals to homebound neighbors, and clean up.

Tuesday Nov 25th: Set up tables, etc.

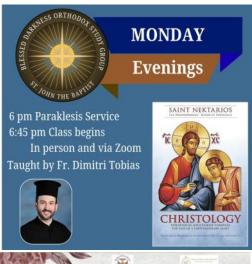
<u>Thursday Nov 27th:</u> Feed the Hungry, Visit Nursing Homes and Home bound meal delivery. Shifts start with 8am Divine Liturgy and ends between 12-2pm. Wear holiday appropriate attire and check in before 9:15am. Volunteers especially needed on clean up shift 12:30pm-2:30pm and nursing home visits or home bound meal delivery until 12pm where children 12yrs & younger bring much joy!

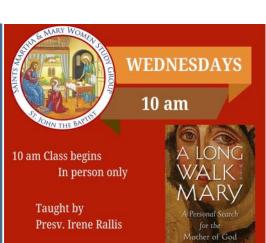
Food and other item donations are needed. Contact Kathey Papaioannou at katheyp@gmail.com for ways to contribute.

Please contact Marguerite Gribogiannis at mail4margeg@yahoo.com or (708)989-3643 to volunteer.











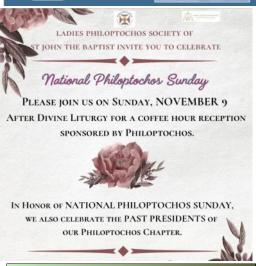
JOIN OUR PARISH FAMILY

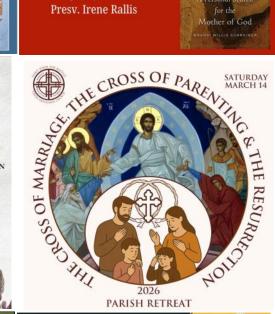
FOR OUR
AGAPE LUNCHEON

FOLLOWING DIVINE LITURGY

STEWARDSHIP SUNDAY,

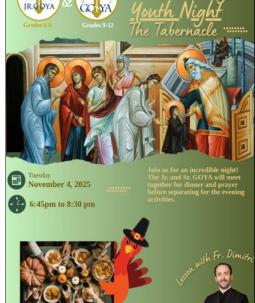
NOVEMBER 23











### SAINTS COMMEMORATED THIS WEEK

Church of St.
George in Lydda,
Acepsimas of
Persia

Mon, 3

Tues, 4

loannikos the Gr

Ioannikos the Great, Nikandros Bishop of Myra Galaktion & Episteme of Emesa, Hermas of the 70

Wed, 5

Paul the Confessor, Luke the Monk

Thurs, 6

33 Martyrs of Melitene, Lazarus the Wonderworker

Fri, 7

Synaxis of the Archangels

Sat, 8